

ALABAMA STATE BOARD OF CHIROPRACTIC EXAMINERS

BRIAN WELLS, D.C., PRES.
ALLAN LOWMAN, D.C., VICE-PRES.
KENNETH RANDOLPH, D.C., SEC /TRES.
J. MATTHEW YOUNGBLOOD, D.C. (PRECEPTOR)
JOHN D. NEILL, D.C.
BRAD RUSSELL, D.C.
RENEE PHILPOT BOWEN, D.C.
KIMBERLY OGLETREE, D.C.
JOHN SEGREST, CONSUMER MEMBER



SHEILA BOLTON
EXECUTIVE DIRECTOR
126 CHILTON PLACE
CLANTON, ALABAMA 35045
1-800-949-5838
1-205-755-8000
(FAX) 1-205-755-0081

Regular meeting of the Alabama State Board of Chiropractic Examiners, Friday, May 4, 2021, via a Zoom electronic meeting. Authority for electronic meeting given in the Governor's Proclamation, Section III, dated March 13, 2020.

Prior notice of the meeting has been given, in accordance with the Alabama Open Meetings Act.

Roll was called. Those attending were: Dr. Wells – President Dr. Lowman– Vice-President, Dr. Randolph- Secretary/Treasurer. Members – Drs. Neill, Youngblood, Bowen, Ogletree, Lowman and Mr. Segrest. Sheila Bolton, Executive Director, Amy Deavers Administrative Assistant and Jim Ward Legal Counsel. Absent: None Guests: None

Dr. Wells announced quorum existed and called the meeting to order at 1:01 PM.

Motion # 1 was made by **Dr. Russell** and seconded by **Dr. Lowman**, “I approve the draft response to Dr. DeFranco’s Declaratory Ruling Request with changes as discussed.” PASSED / unanimous

Motion # 2 was made by **Dr. Randolph** and seconded by **Dr. Ogletree**, “I move the Board approve **Dr. Russell’s travel** for participation in the **Part III Standard Setting and Test Development Committee Meetings** May 6-8, 2021 at NBCE headquarters in Greeley, Colorado. PASSED / unanimous (Expenses to be paid by the NBCE.)”

The Board discussed lease or purchase options for the Board Office. A Presidential Directive was given to table the discussion until the June meeting to allow time for further information to be collected.

Motion # 3 was made by **Dr. Randolph** and seconded by **Dr. Lowman**, “I move the meeting be **adjourned.**” PASSED / unanimous

The meeting adjourned at 1:40 PM.

The next scheduled meeting date is Friday, June 11, 2021 at the Renaissance Montgomery Hotel & Spa at the Convention Center, Montgomery, Alabama.

Submitted by:

Brian Wells, D.C., President

Sheila Bolton, Executive Director
Recording Secretary